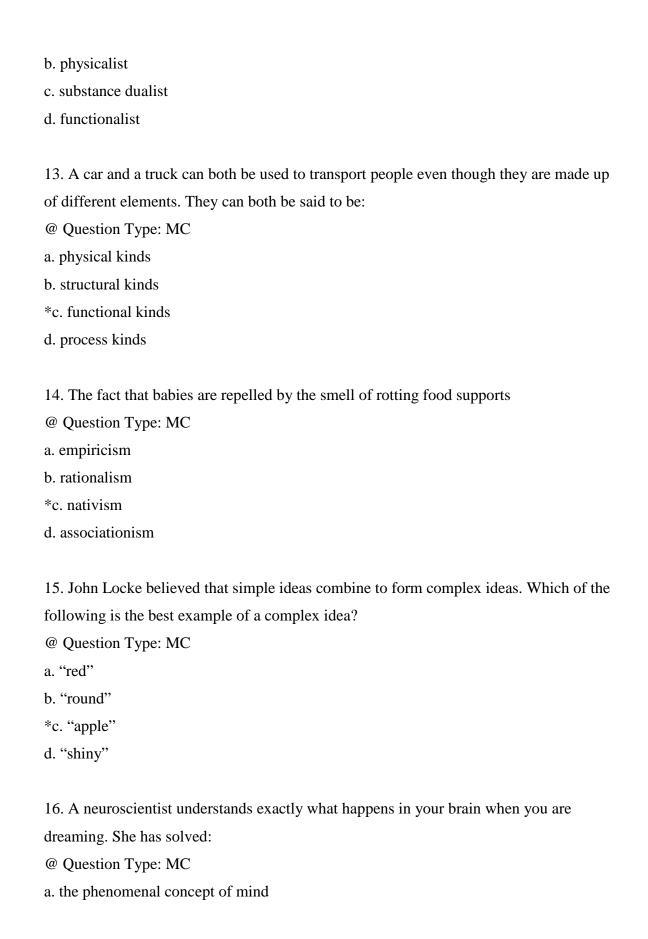
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- 1. Which of the following is not true about philosophy?
- @ Question Type: MC
- a. it is a theoretical discipline
- b. it covers a wide range of topics
- \*c. it focuses on scientific results
- d. it is the search for wisdom and knowledge
- 2. While metaphysics is concerned with the nature of reality, epistemology is concerned with
- @ Question Type: MC
- a. the relation between the material world and the physical world
- \*b. the nature of knowledge
- c. dualism
- d. monism
- 3. In Plato's theory of an ideal world of forms,
- @ Question Type: MC
- a. objects in the physical world are identical to their ideal form
- \*b. objects in the physical world are imperfect
- c. perfect forms exist in the physical world
- d. none of the above
- 4. You go to a farm and see a barn, cows, horses, pigs, pastures, and farmers, but you don't see any one thing that is the farm itself. Which of the following theorists believes that the mind can be conceptualized as a category separate from its defining features?
- @ Question Type: MC
- a. Aristotle
- b. Descartes
- c. Clark
- \*d. Ryle

5. The analogy between computers and brains is best supported by which theory of mind?
@ Question Type: MC
*a. functionalism
b. dualism
c. behaviorism
d. monism
6. According to Descartes, where do the mind and body merge?
@ Question Type: MC
a. in the cortex
b. in the soul
*c. at the pineal gland
d. at the thyroid gland
7. According to this view the mind is the brain
@ Question Type: MC
*a. Identity theory
b. eliminativism
c. folk psychology
d. classical dualism
8. Aliens have taken our brains and are feeding us information that makes us think we are
in the world we experience. This view that the world we know is mental rather than
physical falls best under the category of:
@ Question Type: MC
a. physicalism
b. monism
*c. idealism
d. philosophical behaviorism

- 9. Jerry states that he is feeling very "tired" today. This is a vague phrase and does not tell us exactly what is happening in the brain. People who advocate that we use more precise scientific terms are considered:
- @ Question Type: MC
- a. materialists
- \*b. folk psychologists
- c. substance dualists
- d. eliminativists
- 10. Different things are happening in your mind and in your dog's mind when you are both happy. What argument is this?
- @ Question Type: MC
- a. functionalism redux
- b. classical dualism
- \*c. multiple realization
- d. folkism
- 11. "The brain is composed of physical matter as we know it, including atoms and molecules. The mind, being mental, is made up of completely different elements of which we have no idea." A person who made this statement is a:
- @ Question Type: MC
- a. crazy person
- b. multiple realist
- c. folk psychologist
- \*d. substance dualist
- 12. "The brain and the mind are both physical but the brain gives rise to different characteristics or features, like the experience of eating a grape." A person who makes this statement is a:
- @ Question Type: MC
- \*a. property dualist



\*b. the easy problem of consciousness c. the explanatory gap d. the hard problem of consciousness 17. According to the emergent view of mind, @ Question Type: MC a. consciousness can be reduced to neural interactions \*b. consciousness arises from neural interactions c. consciousness cannot be explained by neural interactions d. consciousness is a substance 18. Searle would argue that consciousness is @ Question Type: MC a. a material property of the brain \*b. a nonmaterial property of the brain c. reducible to brain states d. none of the above 19. Bill thinks that you can explain everything about the brain by explaining everything about neurons. He is a: @ Question Type: MC a. emergentist b. property dualist c. psychologist \*d. reductionist 20. The part of a computer that schedules and coordinates ongoing activity is a: @ Question Type: MC

\*a. central processing unit (CPU)

b. homunculus

c. processing stream

21. One argument against the Cartesian theater is that
@ Question Type: MC
*a. it requires an infinite regress of subjective selves
b. it views consciousness as unified
c. it views consciousness as dualistic
d. it requires Platonic Forms
22. In Churchland's neurocomputational model of consciousness, information is passed
back and forth between the and the
@ Question Type: MC
a. parietal lobe; primary sensory cortex
b. neural correlates of consciousness; phenomenal correlates of consciousness
*c. thalamus; cortex
d. parahippocampal place area; fusiform face area
23. All a machine can do is follow directions. It can never understand the meaning of
what it is doing. This is the argument
@ Question Type: MC
a. weak AI
b. strong AI
c. binocular rivalry
*d. Chinese room
24. Brain and mind exist in two different universes, one physical the other non-physical
This is the dualist view
@ Question Type: TF
*a. True
b. False

d. none of the above

<ul> <li>25. A person, a computer, and an alien could all have minds even though they all operate in very different ways. This is the functionalist view</li> <li>@ Question Type: TF</li> <li>*a. True</li> <li>b. False</li> </ul>
26. Everything we know comes from experience. This is the rationalist view  @ Question Type: TF  a. True  *b. False
<ul><li>27. Evolutionary psychologists argue that innate abilities like refexes are domain-general mechanisms</li><li>@ Question Type: TF</li><li>a. True</li><li>*b. False</li></ul>
28. In the multiple drafts model, consciousness consists of many different ongoing streams that can each be edited  @ Question Type: TF  *a. True  b. False
29. According to the weak AI view we will ultimately be able to create a machine that is conscious like a person  @ Question Type: TF  a. True  *b. False
30. In binocular rivalry an observer perceives one figure clearly. This figure disappears entirely in an instant and is replaced with the opposite figure

@ Question Type: TF

a. True

\*b. False

Type: E

31. Describe the nature–nurture debate and explain theories of knowledge supporting

each side. How are the two theories compatible?

@ Question Type: ESS

\*a. Answer vary

Type: E

32. Describe the "what's it like" argument. How do qualia factor into this issue? How do

objectivism and subjectivism fit into this argument? Are you convinced by the "what's it

like" argument?

@ Question Type: ESS

\*a. Answer vary

Type: E

33. Describe how emergentism differs from reductionism. Fundamentally, is

emergentism a dualist theory?

@ Question Type: ESS

\*a. Answer vary

Type: E

34. Describe Churchland's neurocomputational theory of consciousness. How does it

account for short-term memory, daydreaming, and dreaming during sleep?

@ Question Type: ESS

\*a. Answer vary

Type: E

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35. Describe the multiple drafts model. Contrast it with the classical view of consciousness. Which seems more feasible and why?

@ Question Type: ESS

\*a. Answer vary